

JCVBS Narrative Report for March 2018 By Jacob Agany

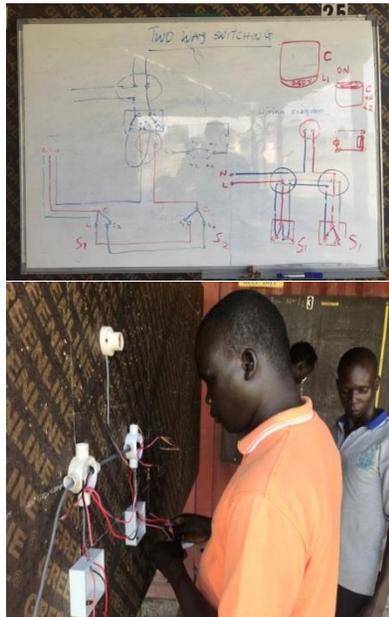
1.0 Introduction

Jonglei Christian Vocational Boarding School (JCVBS) is a unique and inspirational school. It provides the very best of vocational training to the youth in South Sudan. Its success is seen locally, nationally and world over as an outstanding school with the highest aspirations, Students and exemplary standards of teaching, learning, care, leadership and organization. JCVBS is owned and operated by Christians. Not only do we give Vocational skills but also the brethren share the love of Christ with students and this has resulted for many being converted to Christ.

2.0 Activities

Hands-on practical Competency-Based Training (CBT) is the method in use to deliver skills to students. Theoretical teaching is incorporated to explain the principle behind the practices. The school has gained credibility due to its precision in teaching. Government and humanitarian NGOs are working hard in the community to make sure youths are brought and trained within our school. We expect to receive more students in the next intake. Thorough interview are always conducted in order to get the most suitable students.

JCVBS is believed by many to be the only Vocational Boarding School, Operating with standards in South Sudan which is true. Many vocational institutions were established by NGOs and government but have declined due to poor management and lack of support. Availability of practical materials, staff salaries, food for students and others make JCVBS to be the marvelous school that prepares students for work and being an all round person. There is Hanbit Vocational School in Bor operated by UNMISS (United Nations Missions in South Sudan) Peace keeping forces. They are training many youths as well. The school uses modern tools for training. That is where we differ with them as JCVBS.



Electrical wiring practice



Tailoring & Dressmaking class after their practice

Tailoring & Dressmaking course is the most populated course in school. 30 students are taking this course currently in the seventh batch 2018. 29 are women and 1 man. It is the most course ladies study here to make money to support themselves and their families.

2.1 Bible classes

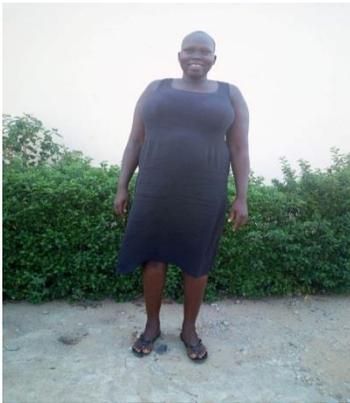
Bible classes are conducted in respective departments every Tuesday and Thursday. With the Majority of low English speaking group in tailoring class, their lessons are conducted in Dinka language. Our MSOP graduate students are handling lessons effectively.

Many students have learned the truth but they are not

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willing to obey because of pressure from their partners, parents and guardians. They are so restricted not to change faith. So far 16 students are baptized out of 46.

Majority of Christians in Bor were converted through JCVBS.



Widow woman- Ayuen

Ayuen Maker is 29 years old. Married and blessed with 5 children. The first born child is 9 years old. When she believed the gospel, she was promising to get baptized after the husband has come from where he went. But after waiting for one week in vain, she decided to get baptized but still with hope of waiting for the husband to come so that she tells him the important of salvation and need to get save. Unfortunately the news of the husband being killed by armed men suspected to be from murle tribe in the outskirts of Bor town was aired out to her. It was shocking news to her

and the whole school. The school mourned with her and comforted her. She is in black clothes till after 3 months due to what culture dictates to the widow women after the death of the husband. We were very impressed with her desire to continue with her studies. She believes that the skill she obtains in the school will help her to support and raise her children.

3.0 Vulnerable Christian women

The school is deeply motivated by what graduate students are doing in the town market. Many of JCVBS vulnerable women were given Tailoring machines with the help of Christian family in U.S. they have opened their business center in town. They are very thankful to the school and the donors. Their lives are changing gradually with time. They are able to feed their family and pay fees for their children in school with what they get in their businesses.



Some of vulnerable Christian women in their Dressmaking shop.

4.0 Appreciation for the support and the donations

We are so thankful to all our donors for the financial support. Your prayers and encouragement has brought us this far. However the support of every donor is helping us to make sure the youth acquire skills to earn a living, in this way they are able not only to help themselves but also their families.

Thank you again for your compassionate support. We hope that you will continue to partner with us in our commitment in making a difference in many lives.

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